

# Arkansas School Band and Orchestra Association

## Junior High/Middle School Classification Form for any 7th, 8th, and/or 9th Grade Organization

School Name: \_\_\_\_\_

Director: \_\_\_\_\_

Region: \_\_\_\_\_

Note: 1. Classification number is determined by the highest grade used in the band/orchestra.

2. Classification letter is determined by the **AVERAGE SCHOOL ENROLLMENT** of all grades used in the band/orchestra.

<b>Junior High School Enrollment</b>
<b>(Only 1 grade involved, indicate the grade being used and how many)</b>
Grade _____ = _____
Total _____
Average School Enrollment _____

<b>Junior High School Enrollment</b>
<b>(2 grades involved, indicate the grades being used and how many)</b>
Grade _____ = _____
Grade _____ = _____
Total _____
Average School Enrollment _____

<b>Junior High School Enrollment</b>
<b>(3 grades involved, indicate the grades being used and how many)</b>
Grade 9 = _____
Grade 8 = _____
Grade 7 = _____
Total _____
Average School Enrollment _____

<b>CLASSIFICATION</b>
(Please indicate your average school enrollment in the proper classification range below)
149 – Below _____ = E
150 – 299 _____ = EE
300 – 449 _____ = EEE
450 – Above _____ = EEEE
(From the AAA Office)
Sixth grade students are not eligible to compete against students in grades 7-12 in any competition for awards, ratings, recognitions, criticism or qualifying for additional competition.
THEY MAY ENTER SOLO-ENSEMBLE EVENTS – HOWEVER, if they are members of an ensemble, the ensemble must be composed of 6th graders only. This in no way limits 6th graders from performing at non-competitive school events, such as concerts, school shows or halftime marching shows.

**\*\* Use school enrollment as of May 1, 2026. \*\***

<b>Unique Classifications</b>
(Place an X to indicate classification, if applicable)
Second bands/orchestras chosen by audition _____DD - #E'S of the above classification
Third bands/orchestras chosen by audition _____DDD - #E'S of the above classification
Second groups which only have students in their first year of training _____D - #E'S of the above classification
NEW band/orchestra programs in existence for three years or less N1____, N2____, or N3____ plus - #E'S of the above classification (Depending upon which year of the program's existence, i.e., N1-9EE, N2-8DD-EEE)
Newly consolidated band/orchestra programs C1____ plus above class or C2____ plus above classification (Depending upon which year of the program's consolidation, i.e., C1-AAA, C2-9DD-EEEE)
For schools affected by or newly created due to restructuring within a school district R1____ plus above class or R2____ plus above classification (Depending upon which year of the program's restructuring, i.e., R1-AA, R2-9DDD-EEEE)
All 7 <sup>th</sup> grade beginner groups _____ 7(#E's by enrollment of 7 <sup>th</sup> grade)/BEG i.e. 7EE/BEG

Indicate the grade level(s) used in <b>YOUR</b> Junior High School <b>Band/Orchestra</b> and total number enrolled in each of those grades in <b>YOUR</b> Junior High School <b>Band/Orchestra</b> .
<input type="checkbox"/> 5 <sup>th</sup> grade – How many _____
<input type="checkbox"/> 6 <sup>th</sup> grade - How many _____
<input type="checkbox"/> 7 <sup>th</sup> grade - How many _____
<input type="checkbox"/> 8 <sup>th</sup> grade - How many _____
<input type="checkbox"/> 9 <sup>th</sup> grade - How many _____

Signature of Director: \_\_\_\_\_

Signature of Principal: \_\_\_\_\_

Date: \_\_\_\_\_

**OFFICIAL BAND/ORCHESTRA CLASSIFICATION**

\*\*\* Deadline for Return – September 15, 2026 \*\*\*  
OR **BEFORE** first scheduled interscholastic event, whichever occurs first

Send **1 copy to ASBOA**, 1711 Coliseum DR, MSC 6036 Russellville, AR 72801

**(FAX:501.421.7994)**

**AND 1 copy to your Region Chair.**