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| LOGOASBOA08.jpg  **Arkansas School Band and Orchestra Association**  Adjudicator’s Comment Sheet – Concert   |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CLASS -** | | | | **DAY -** | | | | **TIME -** | | | | | | **NAME OF BAND OR ORCHESTRA -** | | | | | | | | | | | | | | **SCHOOL -** | | | | | | | | | **CITY -** | | | | | **SELECTIONS PLAYED:** | | | | | | | | | | | | | |  | **TITLE** | | | | | **COMPOSER** | | | | **ID #** | | **GRADE** | | **1** |  | | | | |  | | | |  | |  | | **2** |  | | | | |  | | | |  | |  | | **3** |  | | | | |  | | | |  | |  | | **The number of students per grade used in this organization:** | | | | | | | | | | | | | |  | | **7-** | **8 -** | | **9 -** | | **10 -** | | **11 -** | | **12 -** | | | **Grade majority of students were beginners -** | | | | | | |  | | | | | |   **Signature of Adjudicator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **The items circled or underlined by the adjudicator in the areas of concern on the rubric should accurately reflect the ensemble’s overall rating.**  **Fundamental Technique Comments**  **Musical Effect Comments**  **Additional Comments**  **(Including Stage Presence, Discipline, Posture, Strong Points, Weak Points)**  Recommended for Division \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  1 2 3 4 5 Signature of Adjudicator  Circle & Write Out (I, II, III, IV or V) |