

ARKANSAS SCHOOL BAND & ORCHESTRA ASSOCIATION SCHOOL REGISTRATION STATEMENT 2024-2025

Please send in a **SEPARATE** form for **EACH DIRECTOR** –

The money for all directors may be combined into one check.

List only the organizations to be listed with this director.

Please type or print. – **PLEASE** fill in ALL requested information.

1. Region:

2. Director:

3. School:

In addition to submitting this form, you **MUST** :

1 – Complete all other contact information online

2 – Submit a Classification Form for EACH registered group to the ASBOA office and your Region Chair

3 – Submit Eligibility to your Region Chair **ONLY**

We enclose Participation Fees for the following school organizations: Please fill in completely!

| <u>Please LIST name of each organization you are registering</u> <small>Please include – MS, JR or SR</small> | <u>Please LIST Classification</u> | Amount | Amount |
|--|--|----------|--------|
| Beginning Only | /BEG | \$100.00 | |
| | | \$175.00 | |
| | | \$175.00 | |
| | | \$175.00 | |
| | | \$175.00 | |
| Please check if included: | | | |
| <input type="checkbox"/> | Senior High All-Region Jazz Participation Fee | \$100.00 | |
| <input type="checkbox"/> | Individual Director Membership (Optional but encouraged) | \$ 5.00 | |
| LATE FEE – Not Received by September 30 (<u>\$10.00 PER DAY</u> not to exceed \$150.00) | | | |
| TOTAL AMOUNT ENCLOSED FOR THIS DIRECTOR'S ORGANIZATIONS <small>(Please remember to enclose a classification form for each group)</small> | | | |

DUE SEPTEMBER 15TH -- DEADLINE FOR PAYMENT OF FEES IS SEPTEMBER 30TH.

**ONLY SCHOOLS WHOSE FORMS AND FEES ARE IN BY SEPT 30TH WILL BE INCLUDED IN THE ROSTER.
SCHOOLS WHOSE FORMS/FEES ARE NOT IN BY OCT 15TH WILL BE INELIGIBLE FOR THE SCHOOL YEAR.**

**Make check payable and send to:
(Please make sure that your office
has this address for ASBOA!)**

Arkansas School Band and Orchestra Association
1711 Coliseum DR, MSC 6036
Russellville, AR 72801
FAX 501.421.7994
ddove@atu.edu

FOR OFFICE USE ONLY

| | | | |
|------------------|--------|---------|--|
| PURCHASE ORDER # | FROM: | CHECK # | |
| REC'D | NOTES: | CASH | |
| AMT | | REC'D | |
| | | AMT | |