**Arkansas School Band and Orchestra Association**

**SCHEDULE OF EVENTS**

**REGION CHAIRS:**  Immediately after your Region Meetings send to ASBOA –

(1) This **COMPLETED FORM** – **PLEASE USE THIS FORM;**

(2) a copy of your minutes including all **RECOMMENDATIONS TO THE EXECUTIVE BOARD**, with number of those for and those against and rationale;

(3) send **a sanction form** for EACH EVENT to ASBOA.

**School Year 2024-2025** **Region Number: Region Chair**: **Region Secretary:**

|  |  |  |  |
| --- | --- | --- | --- |
| **EVENT** | **DATE** | **PLACE** | **HOST** |
| Region Marching Assessment |  |  |  |
| State Marching Assessment | NOV 4-6  (Rain Date Nov 11-13) | Little Rock, War Memorial | ASBOA |
| Invitational Marching Assessment |  |  |  |
| Orchestra North Auditions |  |  |  |
| Orchestra North Clinic |  |  |  |
| Orchestra South Auditions |  |  |  |
| Orchestra South Clinic |  |  |  |
| Jazz Band Auditions |  |  |  |
| Jazz Band Clinic |  |  |  |
| Junior Clinic Auditions |  |  |  |
| Junior Clinic |  |  |  |
| Senior Clinic Auditions |  |  |  |
| Senior Clinic |  |  |  |
| Solo-Ensemble Assessment |  |  |  |
| Concert Assessment |  |  |  |
| All-State Auditions | FEB 7-8, 2025 (weather Feb 14-15) | ASU/Jonesboro | ASU/Jonesboro |
| All-State/Music Conference | FEB 19-22, 2025 | Hot Springs Convention Center | ASBOA |
| State Concert Contest/Assessment | April 14-17, 2025 | TBA | TBA |
| State Solo-Ensemble Assessment | May 5-6, 2025 | ATU | ASBOA |