

# Arkansas Bandmasters Association Convention

Wednesday, July 26 - Saturday, July 29 – Little Rock DoubleTree Hotel and Robinson Center  
 Early Bird Convention Registration – **Received in the ASBOA Office by July 12**



**(For Name Tag) PLEASE Print Clearly**

\_\_\_\_\_

(Name)

\_\_\_\_\_

(School or Firm)

\_\_\_\_\_

(City of School or Firm)

**New Directors, 1<sup>st</sup> Year Directors to Arkansas, and Junior/Senior College/University Music Majors** are encouraged to attend a complimentary mixer and information session on Wednesday, July 26.

I am a \_\_\_ 1<sup>st</sup> year director \_\_\_ music major and \_\_\_ I WILL \_\_\_ WILL NOT attend

\_\_\_\_\_

(Home Address)

\_\_\_\_\_

(Home City) (State) (Zip)

\_\_\_\_\_

(Summer Email)

\_\_\_\_\_

(Summer Phone)

**Registration Fee** (Please check status) \$ \_\_\_\_\_

\_\_\_ **Early Bird Teacher/Director – \$150.00**  
 SAVE on Registrations **received by July 12!**

\_\_\_ **Standard Teacher/Director – \$175.00**  
 Standard Registration Rate **Due after July 12**

\_\_\_ **University Student - \$25.00**

\_\_\_ **Retired - Waived**  
 (Includes Concerts, Banquet, Business Luncheon, Exhibits, Clinics, Bandmasters Reception)

**ABA Lapel Pin - \$5.00** \$ \_\_\_\_\_

**Phi Beta Mu Breakfast - \$25.00** \$ \_\_\_\_\_  
 (Members only)

**Additional Banquet Ticket - \$30.00** \$ \_\_\_\_\_

**SUB-TOTAL (For Director)** \$ \_\_\_\_\_

Make checks payable to:

**Arkansas Bandmasters Association**

Please send completed form & check to **correct address:**

**ABA Convention**  
**% ASBOA**  
**1711 Coliseum DR, MSC 6036**  
**Russellville, AR 72801**

## Non-Band Director Spouse

\_\_\_\_\_

(Spouse's Name – IF attending)

Names of Children IF attending

\_\_\_\_\_ (Name – 1<sup>st</sup> Child) \_\_\_\_\_ (Age)

\_\_\_\_\_ (Name – 2<sup>nd</sup> Child) \_\_\_\_\_ (Age)

\_\_\_\_\_ (Name – 3<sup>rd</sup> Child) \_\_\_\_\_ (Age)

\_\_\_\_\_ (Name – 4<sup>th</sup> Child) \_\_\_\_\_ (Age)

**Spouse, Please Check (✓) If Attending Thursday and/or Friday Events**

**Spouse Activity Thursday**

\_\_\_ Crafting with Susan & Rodney - \$15 in advance

**Spouse Activity Friday**

\_\_\_ Lunch – Dutch Treat

\_\_\_ Nutrition/Wellness/Lowering Stress Levels

**Children Registration Fees Without Childcare:**

**13-18 - \$30.00** per child, includes Adult Banquet ticket;

**0-12 years - \$15.00** per child, includes Child Banquet ticket

**Spouse** \$ \_\_\_\_\_

\_\_\_ **Early Bird Registration - \$60.00**  
 SAVE on Registrations **Received by July 12!**

\_\_\_ **Standard Spouse Registration Fee - \$75.00**  
 Standard Registration Rate Due after July 12

\_\_\_ **Spouse Crafting - \_\_\_ @ \$15.00 each** \$ \_\_\_\_\_

\_\_\_ **Children 0-12 Registration \_\_\_ @ \$15.00 each** \$ \_\_\_\_\_

\_\_\_ **Children 13-18 Registration \_\_\_ @ \$30.00 each** \$ \_\_\_\_\_  
 (Includes Concerts, Banquet, Exhibits, Clinics, Bandmasters Reception)

<b>SUB-TOTAL (For Spouse &amp; Children)</b>	\$ _____
<b>GRAND TOTAL</b>	\$ _____
<p><b>ADD BOTH SUB-TOTALS</b></p> <p>Please request an invoice to pay through Square from <a href="mailto:asboajg@gmail.com">asboajg@gmail.com</a>.                  Please include the amount you wish to pay with the Credit Card.</p>	
<p><b>Please KEEP a copy for your records.</b></p> <p><b>FOR OFFICE USE ONLY</b></p> <p>Received _____</p> <p>Personal Ck \$ _____</p> <p>School/Band Booster Ck \$ _____</p> <p>PO # _____</p> <p>Cash \$ _____</p> <p>Credit Card through Square \$ _____</p>	