

# Arkansas School Band and Orchestra Association



## FINANCIAL REPORT FOR REGION OVERAGE

**REGION -**

**DATE -**

**RECEIPTS**

Final Balance Marching Assessment	\$
Junior Concert Clinic Balance	\$
Senior or Combined Junior/Senior Concert Clinic Balance (If 1 event)	\$
Junior Jazz Clinic Balance	\$
Senior or Combined Junior/Senior Jazz Clinic Balance (If 1 event)	\$
<b>TOTAL</b>	<b>\$</b>

**(Must attach receipts for all expenses over \$10.00)**

**ALLOWABLE EXPENSES**

Purchase Checks	-\$
Stop payment on check	-\$
<b>Total Expenses</b>	<b>-\$</b>
<b>ADJUSTED TOTAL</b>	

**^After expenses, the balance is to be sent to:**

ASBOA Office	PH: 479-498-6059
PO Box 2024	
Russellville, AR 72811	asboajg@gmail.com

**\*\*\* When paperwork and/or funds are not received within 30 days of the event, the building administrator of the director(s) responsible will be notified.**