

Arkansas Bandmasters Association



Prissy Buchanan, Administrative Advisor

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Dear ABA Exhibitor,

It's that time of year again to prepare for the 2021 summer Arkansas Bandmasters Association Convention. Once again, we are doing things electronically. All you have to do is send your info to me by e-mail and we are on our way. Click www.asboa.org and follow the link. Unfortunately, you must still send payments by snail mail.

This summer's convention will be in the Little Rock DoubleTree Hotel and the State House Convention Center! The dates are July 28-31, 2021. Housing info will also be available through the link from www.asboa.org. Once again our format is set to try to offer you more accessibility to our members. This means you will set up from 8:00 am-1:30 pm on Thursday (July 29). Exhibits will then be open from 1:30-4:30 pm on Thursday (July 29), and again 9:00-11:50 am and 1:30-4:30 pm on Friday (July 30). Tear down time is after 4:30 pm on Friday. There is no Saturday exhibit time.

As soon as you receive this information, fill it out and return to me to insure your choice of booths. Assignments to booths will be done on a first received, FIRST PAID basis. Sunbelt Convention Services will be handling the set-up, carpet, draping, outlets, tables, chairs, etc. For additional individual needs, please visit <https://sunbeltconventionservices.com/vendor-kits/>. Sunbelt is the same company that has worked with us for years. I think you will find them to be very professional and enthusiastic in serving us. The only part that I will actually handle will be signing up, booths, outlets and advertising. After you receive this, if you have questions feel free to call or e-mail me. This information will go to the printer on June 7 To insure your inclusion in the official program, all information must be in my hands by then.

As a reminder, once you pay your booth fee you are a part of the convention and are invited to be a part of any or all activities at no extra cost. The only exception to this is the Phi Beta Mu breakfast meeting. You must pay for this if you are a member of the organization. Also, the annual Golf Blow-out will be on Wednesday, July 28. Information for this is also on the link.

I look forward to hearing from each of you, working with each of you and seeing you at ABA. Thanks so much for your continued support of ABA.

Sincerely,

prissy Buchanan

CELL PHONE: 479-459-3119

e-mail: prissyret@gmail.com

ARKANSAS BANDMASTERS ASSOCIATION

ADVERTISING – OFFICIAL PROGRAM 2021

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Name of Firm	Official	
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Mailing Address	Phone	FAX
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e-mail		

(All copy and materials due by June 7

FIRST COME-FIRST PAID

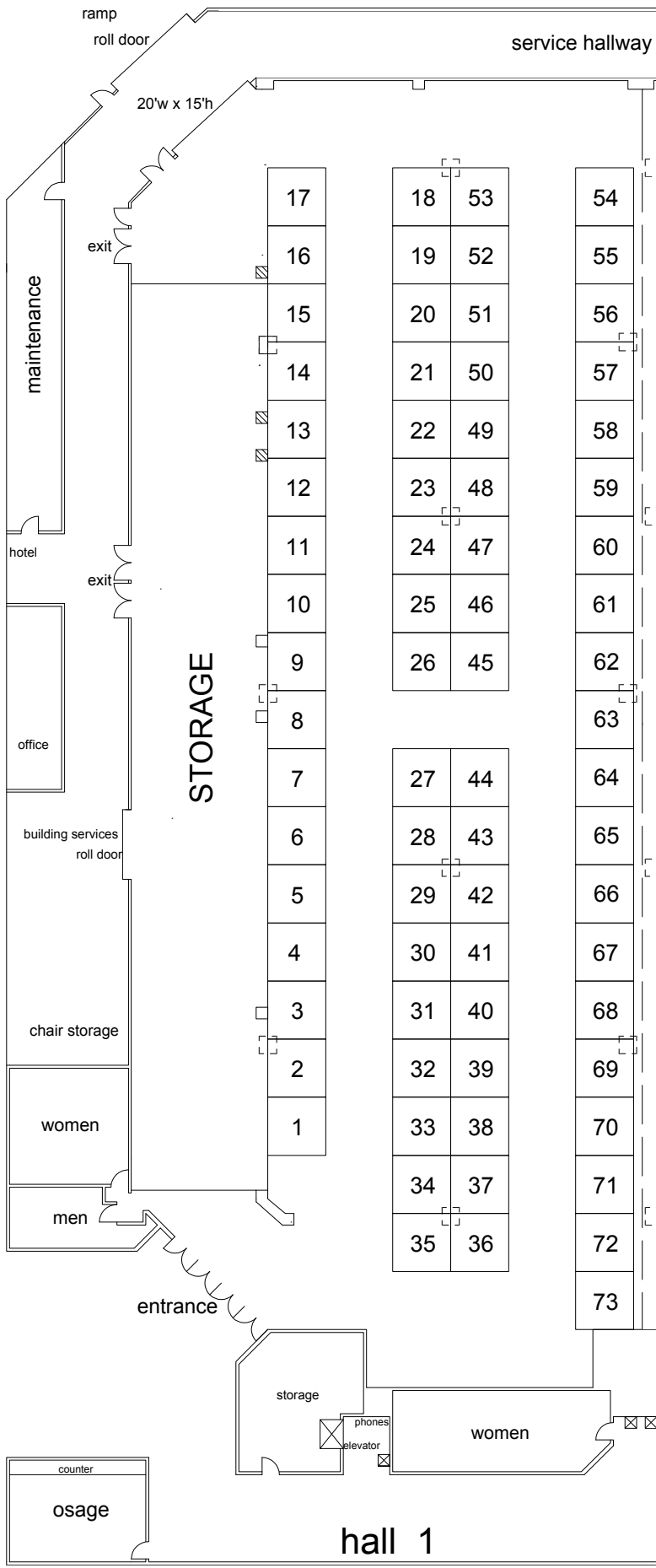
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Send to: prissy Buchanan
8207 Williamsburg
Ft. Smith, AR 72903

CELL PHONE: 479-459-3119

e-mail: prissyret@gmail.com



AR Bandmasters
 SHCC Hall 1
 July 28 - 31, 2021
 73 - 10'x10' booths
 floor; concrete ceiling 30' - 40'

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