## Arkansas School Band and Orchestra Association Junior High School Classification Form 2018-2019 – Any 7<sup>th</sup>, 8<sup>th</sup>, and/or 9<sup>th</sup> Grade Organization School Name: Director: Region: 1. Classification <u>number</u> is determined by the <u>highest grade</u> used in the band/orchestra. 2. Classification letter is determined by the AVERAGE SCHOOL ENROLLMENT of all grades used in the band/orchestra. Junior High School **Junior High School** Junior High School CLASSIFICATION **Enrollment Enrollment** (Please indicate your average school enrollment (Only 1 grade involved, (2 grades involved, in the proper classification range below) indicate the grade being used indicate the grades being used and how many) and how many) Grade \_\_\_\_\_ = \_\_\_\_ Grade \_\_\_\_ = \_\_\_\_ Grade \_\_\_\_\_ = \_\_\_\_

| ** | Use school  | enrollment as of   | Mav | 1. | 2018. | ** |
|----|-------------|--------------------|-----|----|-------|----|
|    | 036 3611001 | cin dinincin as di | ,   | ,  |       |    |

Total

Average School Enrollment

Date: \_\_\_\_\_

| <u>Enrollment</u>  |  |  |  |
|--|--|--|--|
| (3 grades involved,<br>indicate the grades being<br>used and how many) |  |  |  |
| Grade 9 =  |  |  |  |
| Grade 8 =  |  |  |  |
| Grade 7 =  |  |  |  |
| Total  |  |  |  |
| Average School Enrollment  |  |  |  |
|  |  |  |  |

| 149 – Below | = E   |
|-------------|-------|
| 150 – 299   | = EE  |
| 300 – 449   | = EEE |

450 – Above \_\_\_\_ = EEEE

(From the AAA Office)

Sixth grade students are not eligible to compete against students in grades 7-12 in any competition for awards, ratings, recognitions, criticism or qualifying for additional competition. THEY MAY ENTER SOLO-ENSEMBLE EVENTS -HOWEVER, if they are members of an ensemble, the ensemble must be composed of 6th graders only. This in no way limits 6th graders from performing at non-competitive school events, such as concerts, school shows or halftime marching shows.

| <u>Unique Classifications</u>  |  |  |  |  |
|--|--|--|--|--|
| (Place an X to indicate classification, if applicable)   |  |  |  |  |
| Second bands/orchestras chosen by audition   |  |  |  |  |
| DD - #E'S of the above classification  |  |  |  |  |
| Third bands/orchestras chosen by audition  |  |  |  |  |
| DDD - #E'S of the above classification   |  |  |  |  |
| Second groups which only have students in their first year of training                                   |  |  |  |  |
| D - #E'S of the above classification   |  |  |  |  |
| NEW band/orchestra programs in existence for three years or less   |  |  |  |  |
| N1, N2 , or N3 plus - #E'S of the above classification   |  |  |  |  |
| (Depending upon which year of the program's existence, i.e., N1-9EE, N2-8DD-EEE)                         |  |  |  |  |
| Newly consolidated band/orchestra programs   |  |  |  |  |
| C1 plus above class or C2 plus above classification  |  |  |  |  |
| (Depending upon which year of the program's consolidation, i.e., C1-AAA, C2-9DD-EEEE)                    |  |  |  |  |
| For schools affected by or newly created due to restructuring within a school district                   |  |  |  |  |
| R1 plus above class or R2 plus above classification  |  |  |  |  |
| (Depending upon which year of the program's restructuring, i.e., R1-AA, R2-9DDD-EEEE)                    |  |  |  |  |
| All 7 <sup>th</sup> grade beginner groups 7(#E's by enrollment of 7 <sup>th</sup> grade)/BEG i.e.7EE/BEG |  |  |  |  |

Signature of Director: Signature of Principal:

Average School Enrollment

| Junior High School <u>Band/Orchestra</u> and total number enrolled in each of those grades in <u>YOUR</u> Junior High School <u>Band/Orchestra</u> . |                                  |  |  |  |
|--|----------------------------------|--|--|--|
|  | 5 <sup>th</sup> grade - How many |  |  |  |
|  | 6 <sup>th</sup> grade - How many |  |  |  |
|  | 7 <sup>th</sup> grade - How many |  |  |  |
|  | 8 <sup>th</sup> grade - How many |  |  |  |
|  | 9 <sup>th</sup> grade - How many |  |  |  |

Indicate the grade level(s) used in YOUR

| OFFICIAL BAND/ORCHESTRA |  |  |  |  |
|-------------------------|--|--|--|--|
| CLASSIFICATION          |  |  |  |  |
|                         |  |  |  |  |
|                         |  |  |  |  |
|                         |  |  |  |  |

\*\*\* Deadline for Return - September 15, 2018 \*\*\* OR BEFORE first scheduled interscholastic event, whichever occurs first