

## ARKANSAS SCHOOL BAND & ORCHESTRA ASSOCIATION SCHOOL REGISTRATION STATEMENT 2017-2018

Please send in a **SEPARATE** form for **EACH DIRECTOR** –

The money for all directors may be combined into one check.

**List only the organizations to be listed with this director.**

Please type or print. – **PLEASE** fill in ALL requested information.

1. Region:

2. Director:

3. School:

In addition to submitting this form, you **MUST** :

1 – Complete all other contact information online

2 – Submit a Classification Form for EACH registered group to the ASBOA office and your Region Chair

3 – Submit Eligibility to your Region Chair ONLY

We enclose Participation Fees for the following school organizations: Please fill in completely!

| <u>Please LIST name of each organization you are registering</u><br><small>Please include – MS, JR or SR</small>                                   | <u>Please LIST Classification</u>   | Amount   | Amount |
|--|---|----------|--------|
| Beginning Only   | /BEG  | \$ 75.00 |        |
|  |   | \$140.00 |        |
|  |   | \$140.00 |        |
|  |   | \$140.00 |        |
|  |   | \$140.00 |        |
| <b>Please check if included:</b>   |   |          |        |
| <input type="checkbox"/>   | Senior High All-Region Jazz Participation Fee                               | \$ 75.00 |        |
| <input type="checkbox"/>   | Senior High All-State Chamber Orchestra Participation Fee (Orchestras Only) | \$ 75.00 |        |
| <input type="checkbox"/>   | Individual Director Membership (Optional but encouraged)                    | \$ 5.00  |        |
| <b>LATE FEE – Not Postmarked by September 30 (\$10.00 PER DAY not to exceed \$150.00)</b>  |   |          |        |
| <b>TOTAL AMOUNT ENCLOSED FOR THIS DIRECTOR'S ORGANIZATIONS</b><br><small>(Please remember to enclose a classification form for each group)</small> |   |          |        |

**DEADLINE FOR PAYMENT OF FEES IS SEPTEMBER 30<sup>TH</sup>.**

**ONLY SCHOOLS WHOSE FORMS AND FEES ARE IN BY SEPT 30<sup>TH</sup> WILL BE INCLUDED IN THE ROSTER.  
SCHOOLS WHOSE FORMS/FEES ARE NOT IN BY OCT 15<sup>TH</sup> WILL BE INELIGIBLE FOR THE SCHOOL YEAR.**

**Make check payable and send to:  
(Please make sure that your office  
has this address for ASBOA!)**

Arkansas School Band and Orchestra Association  
PO Box 2024  
Russellville, AR 72811  
FAX 479.498.6063 or 501.421.7994  
[julia.reynolds@atu.edu](mailto:julia.reynolds@atu.edu)

**FOR OFFICE USE ONLY**

|                  |        |         |  |
|------------------|--------|---------|--|
| PURCHASE ORDER # | FROM:  | CHECK # |  |
| REC'D AMT        | NOTES: | CASH    |  |
|                  |        | REC'D   |  |
|                  |        | AMT     |  |