

# Arkansas Bandmasters Association Convention

Wednesday, August 1 - Saturday, August 4 – Fort Smith Convention Center & DoubleTree Hotel  
Early Bird Convention Registration – Postmarked by July 10



**(For Name Tag) PLEASE Print Clearly**

\_\_\_\_\_

(Name)

\_\_\_\_\_

(School or Firm)

\_\_\_\_\_

(City of School or Firm)

**New Directors, 1<sup>st</sup> Year Directors to Arkansas, and Junior/Senior College/University Music Majors** are encouraged to attend a complimentary mixer and information session on **Wednesday, August 1.**

I am a \_\_\_ 1<sup>st</sup> year director \_\_\_ music major and  
\_\_\_ I WILL \_\_\_ WILL NOT attend

Make checks payable to:

**Arkansas Bandmasters Association**

Please send completed form & check to correct address:

**Arkansas Bandmasters Association Convention**  
**% Fort Smith CVB**  
**PO Box 8405**  
**Fort Smith, AR 72902**

\_\_\_\_\_

(Home Address)

\_\_\_\_\_

(Home City) (State) (Zip)

\_\_\_\_\_

(Summer Email)

\_\_\_\_\_

(Summer Phone)

**Registration Fee**

**Early Bird Teacher/Director – \$125.00** \$ \_\_\_\_\_

SAVE on Registrations Postmarked by July 10!

**Standard Teacher/Director – \$140.00**

Standard Registration Rate Due after July 10

**University Student - \$25.00**

**Retired - Waived**

(Includes Concerts, Banquet, Business Luncheon, Exhibits, Clinics, Bandmasters Reception)

**ABA Lapel Pin - \$5.00** \$ \_\_\_\_\_

**Phi Beta Mu Breakfast - \$25.00** \$ \_\_\_\_\_

(Members only)

**AWBDA Luncheon - \$25.00** \$ \_\_\_\_\_

**Additional Banquet Ticket - \$30.00** \$ \_\_\_\_\_

<b>SUB-TOTAL (For Director)</b>	\$ _____
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**Non-Band Director Spouse and Children Registration**

\_\_\_\_\_

(Spouse's Name – IF attending)

If your child requires a crib, can you provide one?    Yes    No

\_\_\_\_\_

(Name – 1<sup>st</sup> Child) (Age) (Needs Childcare Service)

\_\_\_\_\_

(Name – 2<sup>nd</sup> Child) (Age) (Needs Childcare Service)

\_\_\_\_\_

(Name – 3<sup>rd</sup> Child) (Age) (Needs Childcare Service)

\_\_\_\_\_

(Name – 4<sup>th</sup> Child) (Age) (Needs Childcare Service)

**Non-Band Director Spouse**

**Early Bird Registration - \$45.00** \$ \_\_\_\_\_

SAVE on Registrations Postmarked by July 10!

**Standard Spouse Registration Fee - \$60.00**

Standard Registration Rate Due after July 10

(Includes Concerts, Banquet, Exhibits, Clinics, Bandmasters Reception)

**Spouse Activity Thursday**

**Please Check (✓) If Attending:** No charge

\_\_\_ That Cookie Lady

**Spouse Activity Friday**

**Train Ride/Lunch** \_\_\_ @ \$50.00 each \$ \_\_\_\_\_

**Children 0-12 Registration** \_\_\_ @ \$15.00 each \$ \_\_\_\_\_

(Includes Concerts, Exhibits & Child Banquet Ticket)

**Childcare 0-12** \_\_\_ @ **Additional \$40.00** each \$ \_\_\_\_\_

(Includes Childcare, Lunch and Snacks for Thursday/Friday)

**Children 13 & above** \_\_\_ @ \$30.00 each \$ \_\_\_\_\_

(Includes Concerts, Exhibits & Adult Banquet Ticket)

<b>SUB-TOTAL (For Spouse &amp; Children)</b>	\$ _____
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<b>GRAND TOTAL</b>	\$ _____
<b>ADD BOTH SUB-TOTALS</b>	\$ _____

**Please KEEP a copy for your records**

**FOR OFFICE USE ONLY**

Received \_\_\_\_\_ Personal Ck \$ \_\_\_\_\_

School/Band Booster Ck \$ \_\_\_\_\_

Cash \$ \_\_\_\_\_

**Children Registration Fees: 13-18 - \$30.00 per child**

**0-12 years - \$15.00 per child WITHOUT childcare;**

This fee includes Child Banquet Ticket for 0-12 & Adult Banquet Ticket for 13-18, Exhibits and Entertainment.

**Childcare Services for 0-12: ADDITIONAL \$40 per child**

– Please indicate Childcare is needed on this form and complete Adventureland Registration.

Parents must submit **proper forms for all children 18 and under involved in any ABA events** in case there is an emergency.

