

# Arkansas Bandmasters Association Convention

Wednesday, July 26 - Saturday, July 29

Early Bird Convention Registration – Postmarked by July 10



**(For Name Tag) PLEASE Print Clearly**

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(School or Firm)

\_\_\_\_\_  
(City of School or Firm)

\_\_\_\_\_  
(Home Address)

\_\_\_\_\_  
(Home City) (State) (Zip)

\_\_\_\_\_  
(Summer Email)

\_\_\_\_\_  
(Summer Phone)

**Registration Fee**

**Early Bird Teacher/Director – \$100.00** \$ \_\_\_\_\_

SAVE on Registrations Postmarked by July 10!

**Standard Teacher/Director – \$115.00**

Standard Registration Rate Due after July 10

**University Student - \$25.00**

**Retired - Waived**

(Includes Concerts, Banquet, Business Luncheon,  
Exhibits, Clinics, Bandmasters Reception)

**ABA Lapel Pin - \$5.00** \$ \_\_\_\_\_

**Phi Beta Mu Breakfast - \$25.00** \$ \_\_\_\_\_

(Members only)

**AWBDA Luncheon - \$25.00** \$ \_\_\_\_\_

**Additional Banquet Ticket - \$30.00** \$ \_\_\_\_\_

**DCI Tickets – WED, 7/26, 7:00 PM** \$ \_\_\_\_\_

For ABA Group Discount, MUST be purchased by **July 20**

Number of tickets \_\_\_\_\_ @ \$20 each

<b>SUB-TOTAL (For Director)</b>	\$ _____
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**New Directors, 1<sup>st</sup> Year Directors to Arkansas, and  
Junior/Senior College/University Music Majors**  
are encouraged to attend a complimentary  
mixer and information session on  
Wednesday, July 26.

I am a \_\_\_ 1<sup>st</sup> year director \_\_\_ music major and  
\_\_\_ I WILL \_\_\_ WILL NOT attend

*Make checks payable to:*

**Arkansas Bandmasters Association**

*Please send completed form & check to correct address:*

**Arkansas Bandmasters Association Convention**  
**c/o LRCVB**  
**PO Box 207**  
**Little Rock, AR 72203**

**Non-Band Director Spouse and Children Registration**

\_\_\_\_\_  
(Spouse's Name – IF attending)

If your child requires a crib, can you provide one?    Yes    No

\_\_\_\_\_  
(Name – 1<sup>st</sup> Child)                      (Age) (Needs Childcare Service)

\_\_\_\_\_  
(Name – 1<sup>st</sup> Child)                      (Age) (Needs Childcare Service)

\_\_\_\_\_  
(Name – 1<sup>st</sup> Child)                      (Age) (Needs Childcare Service)

\_\_\_\_\_  
(Name – 1<sup>st</sup> Child)                      (Age) (Needs Childcare Service)

**Non-Band Director Spouse**

**Early Bird Registration - \$35.00** \$ \_\_\_\_\_

SAVE on Registrations Postmarked by July 10!

**Standard Spouse Registration Fee - \$50.00**

Standard Registration Rate Due after July 10

(Includes Concerts, Banquet, Exhibits, Clinics,  
Bandmasters Reception)

**Spouse Activity Thursday**

**Escape Room** \_\_\_ @ \$25.00 each \$ \_\_\_\_\_

**Spouse Activity Friday**

**Please Check (✓) If Attending:** \_\_\_ Capitol &    No charge

Governor's Mansion – Group Lunch - individuals pay

**Children 0-12 Registration** \_\_\_ @ \$15.00 each \$ \_\_\_\_\_

(Includes Concerts, Exhibits & Child Banquet Ticket)

**Childcare 0-12** \_\_\_ @ **Additional \$40.00** each \$ \_\_\_\_\_

(Includes Childcare, Lunch and Snacks for  
Thursday/Friday)

**Children 13 & above** \_\_\_ @ \$30.00 each \$ \_\_\_\_\_

(Includes Concerts, Exhibits & Adult Banquet Ticket)

<b>SUB-TOTAL (For Spouse &amp; Children)</b>	\$ _____
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<b>GRAND TOTAL</b>	\$ _____
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<b>ADD BOTH SUB-TOTALS</b>	\$ _____
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**Please KEEP a copy for your records**

**FOR OFFICE USE ONLY**

Received \_\_\_\_\_ Personal Ck \$ \_\_\_\_\_

School/Band Booster Ck \$ \_\_\_\_\_

Cash \$ \_\_\_\_\_

**Children Registration Fees: 13-18 - \$30.00** per child  
**0-12 years - \$15.00** per child **WITHOUT** childcare;

This fee includes Child Banquet Ticket for 0-12 & Adult Banquet Ticket for 13-18, Exhibits and Entertainment.

**Childcare Services for 0-12: ADDITIONAL \$40** per child  
– Please indicate Childcare is needed on this form and complete Adventureland Registration.

Parents must submit **proper forms for all children 18 and under involved in any ABA events** in case there is an emergency.

