

Arkansas Bandmasters Association Convention

Wednesday, July 26 - Saturday, July 29 – Little Rock Robinson Center & DoubleTree Hotel
Early Bird Convention Registration – Postmarked by July 10



(For Name Tag) PLEASE Print Clearly

(Name)

(School or Firm)

(City of School or Firm)

New Directors, 1st Year Directors to Arkansas, and Junior/Senior College/University Music Majors are encouraged to attend a complimentary mixer and information session on **Wednesday, July 26.**

I am a ___ 1st year director ___ music major and ___ I WILL ___ WILL NOT attend

(Home Address)

(Home City) (State) (Zip)

(Summer Email)

(Summer Phone)

Registration Fee

Early Bird Teacher/Director – \$100.00 \$ _____

SAVE on Registrations Postmarked by July 10!

Standard Teacher/Director – \$115.00

Standard Registration Rate Due after July 10

University Student - \$25.00

Retired - Waived

(Includes Concerts, Banquet, Business Luncheon, Exhibits, Clinics, Bandmasters Reception)

ABA Lapel Pin - \$5.00 \$ _____

Phi Beta Mu Breakfast - \$25.00 \$ _____

(Members only)

AWBDA Luncheon - \$25.00 \$ _____

Additional Banquet Ticket - \$30.00 \$ _____

DCI Tickets – WED, 7/26, 7:00 PM

For ABA Group Discount, MUST be purchased by **July 20**

Number of tickets _____ @ \$20 each \$ _____

SUB-TOTAL (For Director)	\$ _____
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Make checks payable to:
Arkansas Bandmasters Association

Please send completed form & check to correct address:
Arkansas Bandmasters Association Convention
c/o LRCVB
PO Box 207
Little Rock, AR 72203

Non-Band Director Spouse and Children Registration

(Spouse's Name – IF attending)

If your child requires a crib, can you provide one? Yes No

(Name – 1st Child) (Age) (Needs Childcare Service)

(Name – 2nd Child) (Age) (Needs Childcare Service)

(Name – 3rd Child) (Age) (Needs Childcare Service)

(Name – 4th Child) (Age) (Needs Childcare Service)

Non-Band Director Spouse

Early Bird Registration - \$35.00 \$ _____

SAVE on Registrations Postmarked by July 10!

Standard Spouse Registration Fee - \$50.00

Standard Registration Rate Due after July 10

(Includes Concerts, Banquet, Exhibits, Clinics, Bandmasters Reception)

Spouse Activity Thursday

Escape Room _____ @ \$25.00 each \$ _____

Spouse Activity Friday

Please Check (✓) If Attending: _____ Capitol & Governor's Mansion – Group Lunch - individuals pay No charge

Children 0-12 Registration _____ @ \$15.00 each \$ _____

(Includes Concerts, Exhibits & Child Banquet Ticket)

Childcare 0-12 _____ @ Additional \$40.00 each \$ _____

(Includes Childcare, Lunch and Snacks for Thursday/Friday)

Children 13 & above _____ @ \$30.00 each \$ _____

(Includes Concerts, Exhibits & Adult Banquet Ticket)

SUB-TOTAL (For Spouse & Children)	\$ _____
GRAND TOTAL	\$ _____
ADD BOTH SUB-TOTALS	\$ _____

Please KEEP a copy for your records

Children Registration Fees: 13-18 - \$30.00 per child 0-12 years - \$15.00 per child WITHOUT childcare; This fee includes Child Banquet Ticket for 0-12 & Adult Banquet Ticket for 13-18, Exhibits and Entertainment.

Childcare Services for 0-12: ADDITIONAL \$40 per child – Please indicate Childcare is needed on this form and complete Adventureland Registration.

Parents must submit **proper forms for all children 18 and under involved in any ABA events** in case there is an emergency.

FOR OFFICE USE ONLY

Received _____ Personal Ck \$ _____

School/Band Booster Ck \$ _____

Cash \$ _____

