

# Arkansas Bandmasters Association Convention

Wednesday, July 26 - Saturday, July 29 – Little Rock Robinson Center & DoubleTree Hotel  
Early Bird Convention Registration – Postmarked by July 10



**(For Name Tag) PLEASE Print Clearly**

\_\_\_\_\_

(Name)

\_\_\_\_\_

(School or Firm)

\_\_\_\_\_

(City of School or Firm)

**New Directors, 1<sup>st</sup> Year Directors to Arkansas, and Junior/Senior College/University Music Majors** are encouraged to attend a complimentary mixer and information session on **Wednesday, July 26.**

I am a \_\_\_ 1<sup>st</sup> year director \_\_\_ music major and \_\_\_ I WILL \_\_\_ WILL NOT attend

\_\_\_\_\_

(Home Address)

\_\_\_\_\_

(Home City) (State) (Zip)

\_\_\_\_\_

(Summer Email)

\_\_\_\_\_

(Summer Phone)

**Registration Fee**

**Early Bird Teacher/Director – \$100.00** \$ \_\_\_\_\_  
SAVE on Registrations Postmarked by July 10!

**Standard Teacher/Director – \$115.00**  
Standard Registration Rate Due after July 10

**University Student - \$25.00**

**Retired - Waived**  
(Includes Concerts, Banquet, Business Luncheon, Exhibits, Clinics, Bandmasters Reception)

**ABA Lapel Pin - \$5.00** \$ \_\_\_\_\_

**Phi Beta Mu Breakfast - \$25.00** \$ \_\_\_\_\_  
(Members only)

**AWBDA Luncheon - \$25.00** \$ \_\_\_\_\_

**Additional Banquet Ticket - \$30.00** \$ \_\_\_\_\_

**DCI Tickets – WED, 7/26, 7:00 PM**  
For ABA Group Discount, MUST be purchased by **July 20**  
Number of tickets \_\_\_\_\_ @ \$20 each \$ \_\_\_\_\_

<b>SUB-TOTAL (For Director)</b>	\$ _____
---------------------------------	----------

Make checks payable to:  
**Arkansas Bandmasters Association**

Please send completed form & check to correct address:  
**Arkansas Bandmasters Association Convention**  
**c/o LRCVB**  
**PO Box 207**  
**Little Rock, AR 72203**

**Non-Band Director Spouse and Children Registration**

\_\_\_\_\_

(Spouse's Name – IF attending)

If your child requires a crib, can you provide one?    Yes    No

\_\_\_\_\_ (Name – 1<sup>st</sup> Child)                      \_\_\_\_\_ (Age) (Needs Childcare Service)

\_\_\_\_\_ (Name – 1<sup>st</sup> Child)                      \_\_\_\_\_ (Age) (Needs Childcare Service)

\_\_\_\_\_ (Name – 1<sup>st</sup> Child)                      \_\_\_\_\_ (Age) (Needs Childcare Service)

\_\_\_\_\_ (Name – 1<sup>st</sup> Child)                      \_\_\_\_\_ (Age) (Needs Childcare Service)

**Non-Band Director Spouse**

**Early Bird Registration - \$35.00** \$ \_\_\_\_\_  
SAVE on Registrations Postmarked by July 10!

**Standard Spouse Registration Fee - \$50.00**  
Standard Registration Rate Due after July 10  
(Includes Concerts, Banquet, Exhibits, Clinics, Bandmasters Reception)

**Spouse Activity Thursday**

**Escape Room \_\_\_\_\_ @ \$25.00 each** \$ \_\_\_\_\_

**Spouse Activity Friday**

**Please Check (✓) If Attending:** \_\_\_\_\_ Capitol & Governor's Mansion – Group Lunch - individuals pay    No charge

**Children 0-12 Registration \_\_\_\_\_ @ \$15.00 each** \$ \_\_\_\_\_  
(Includes Concerts, Exhibits & Child Banquet Ticket)

**Childcare 0-12 \_\_\_\_\_ @ Additional \$40.00 each** \$ \_\_\_\_\_  
(Includes Childcare, Lunch and Snacks for Thursday/Friday)

**Children 13 & above \_\_\_\_\_ @ \$30.00 each** \$ \_\_\_\_\_  
(Includes Concerts, Exhibits & Adult Banquet Ticket)

<b>SUB-TOTAL (For Spouse &amp; Children)</b>	\$ _____
<b>GRAND TOTAL</b>	\$ _____
<b>ADD BOTH SUB-TOTALS</b>	\$ _____

**Children Registration Fees: 13-18 - \$30.00 per child 0-12 years - \$15.00 per child WITHOUT childcare;** This fee includes Child Banquet Ticket for 0-12 & Adult Banquet Ticket for 13-18, Exhibits and Entertainment.

**Childcare Services for 0-12: ADDITIONAL \$40 per child** – Please indicate Childcare is needed on this form and complete Adventureland Registration.

Parents must submit **proper forms for all children 18 and under involved in any ABA events** in case there is an emergency.

**Please KEEP a copy for your records**

FOR OFFICE USE ONLY

Received \_\_\_\_\_ Personal Ck \$ \_\_\_\_\_

School/Band Booster Ck \$ \_\_\_\_\_

Cash \$ \_\_\_\_\_

